

Carthamus species in the ancient Near East and south-eastern Europe: archaeobotanical evidence for their distribution and use as a source of oil

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Received: 1 August 2008 / Accepted: 17 December 2008 / Published online: 29 January 2009
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Abstract We present an overview of archaeobotanical *Carthamus* spp. finds from Neolithic to medieval sites in the Near East and adjacent areas. A particular focus is put on the cultivated form of the genus. Safflower appears first in a number of early Bronze Age (3000 B.C.) sites in northern and central Syria. From there it apparently spread to Egypt, the Aegean and south-eastern Europe. The Near Eastern Bronze Age evidence shows a striking exclusiveness in the distribution patterns of safflower and flax, with flax being restricted to Levantine and Iranian sites. This may reflect the contrasting ecological requirements of the two crops, with safflower being well adapted to drought and salinity and thus to arid conditions. At the same time the geographically complementary evidence may indicate a similar use of the two crops and most probably suggests

that the safflower was also used for oil almost from the beginning of its cultivation.

Keywords Bronze age · Near East · Eastern Mediterranean · Eastern Europe · Oil crop · Dye plant

Introduction

The genus *Carthamus* is found mainly in arid and semi-arid environments and is reported to be highly tolerant to drought stress (Quiroga et al. 2001). Its cultivated representative *C. tinctorius* L. (safflower) is a crop of minor economic importance today (see faostat.fao.org/default.aspx), with different varieties mainly used for oil or dye production (Knowles and Ashri 1995). Recent genetic studies (Chapman and Bruke 2007) suggest that *C. palaestinus*, a wild species restricted to the deserts of southern Israel and western Iraq (Zeven and Zhukovsky 1975), is the progenitor of *C. tinctorius*. However, according to the “Euro & Med Plantbase,” an up-to-date internet database for European and Mediterranean plant diversity, *C. palaestinus* is an invalid species name for *C. persicus* Willd. The latter has a wide distribution (including Turkey, Syria, and the Levant) that was previously considered the Mesopotamian sub-region of the Irano-Turanian floristic region (<http://ww2.bgbm.org/EuroPlusMed/query.asp>; Hanelt 1961). Knowles and Ashri (1995) suggested that safflower was first cultivated in this area, and Weiss (2000) further specified the area of cultivation as being in central Syria, near the river Euphrates. With reference to Hanelt (1961) and Kupcov (1932), it seems likely that the use of the cultivated crop was preceded by the use of the wild species *C. persicus* in the Mesopotamian sub-region, and *C. oxyacanthus* in the central sub-region of the Irano-Turanian floristic region, including northwest India.

Communicated by M. van der Veen.

Electronic supplementary material The online version of this article (doi:10.1007/s00334-009-0212-z) contains supplementary material, which is available to authorized users.

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With respect to archaeobotanical data published before 2004, as for example available in the Archaeobotanical database of Near Eastern and Eastern Mediterranean sites (Riehl and Kümmel 2005), the archaeobotanical information can be used to track changes in the use of a given plant by revealing its distribution over time and space. Archaeobotany provides direct evidence for the ancient distribution and use of *Carthamus* spp.

Thus the aim of this paper is to answer the question of how the distribution of archaeobotanical *Carthamus* finds can reveal its ancient use, with a main focus on the cultivated species *C. tinctorius*. In order to develop a more extensive picture, the Neolithic and Chalcolithic finds of the genus *Carthamus* are also considered. Furthermore, the paper explores the relation of the dispersal of *C. tinctorius* to cultural developments in eastern Europe.

Materials and methods

Morphology and identification of *Carthamus* achenes

Archaeobotanical finds of safflower when charred are poorly preserved because of their high oil content, making it difficult to determine in many cases beyond the genus level. The criteria for determination of *Carthamus*, as well as those for distinguishing wild forms from the cultivated *C. tinctorius*, are rarely given in the corresponding publications, making comparisons difficult. The varying quality of preservation of *C. tinctorius* achenes is well illustrated by a comparison of charred and desiccated assemblages in archaeological sites (see Van der Veen 2007).

The typically white achenes of *C. tinctorius* are smooth and four-sided with differently pronounced ribs and a thick pericarp, 6–9 mm in length (Hanelt 1963). Examples in the archaeobotanical record point to the variability of the achene morphology of safflower (Kroll 1990; McCorrison 1998; Van Zeist and Waterbolk-Van Rooijen 1992). Besides typically smooth, obovoid forms, achenes also occur with a more-or-less pronounced “collar” and ribs. Examples of these can be seen in the finds from Tell Karanovo (Fig. 1a, b). The much smaller achenes of *C. lanatus* and *C. dentatus*, which are compact and triangular in lateral view compared to those of *C. tinctorius*, can be easily distinguished when the samples are well preserved. An example from Tell Kapitan Dimitriev is given in Fig. 1c. The distinction of *C. persicus* and *C. oxyacanthus* from *C. tinctorius* is similarly straightforward. Both wild species have small achenes of 3–5.5 mm according to Dittrich (1968), but *C. persicus* has a shape similar to that of *C. tinctorius*, with a riffled surface near the collar, whereas *C. oxyacanthus* is obovoid. Examples of the shapes of the achenes of the most common *Carthamus*

species in the area under consideration are given in Fig. 2. For producing the images, the morphological descriptions and studies of Hanelt (1961) and Dittrich (1968) were used as well as modern reference material from the collections of the Center for Archaeological Sciences of the K. U. Leuven and the Herbarium of the National Botanic Garden of Belgium.

Generating distribution maps from archaeobotanical databases

The archaeobotanical data referred to in this paper is presented in Table 1 and in the distribution maps (Figs. 3, 4; a complete reference list and an extended table of oil-crop finds is presented in ESM 1 and 2). The distribution maps were created with PanMap Software and with the GIS software ArcMap 9, applied to the Archaeobotanical database of Eastern Mediterranean and Near Eastern sites (Riehl and Kümmel 2005). Methodological problems relating to the interpretation of archaeobotanical distribution maps include both ambiguous chronology and inexact morphological identification of the species, which gives an uncertain representation of the data. There is regional variation in the availability of archaeobotanical data, either because of differences in settlement density per land unit, or because of differences in the amount of research invested in a specific area. For the whole area of the Near East, the data reflect both

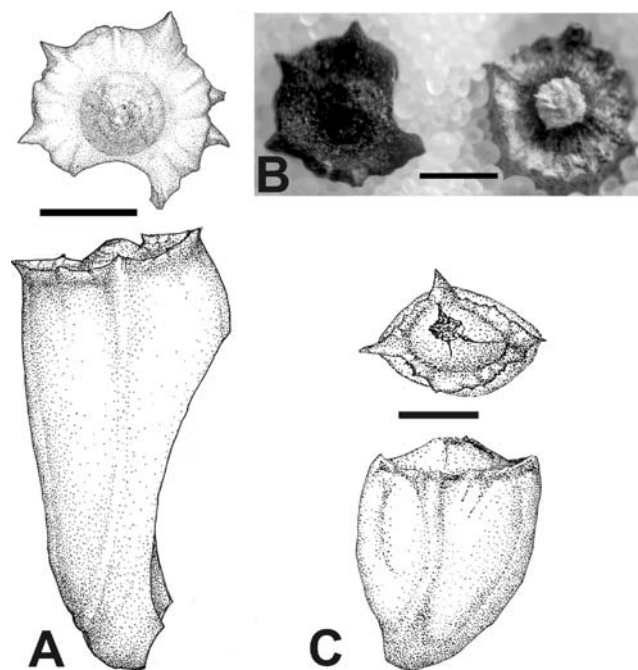
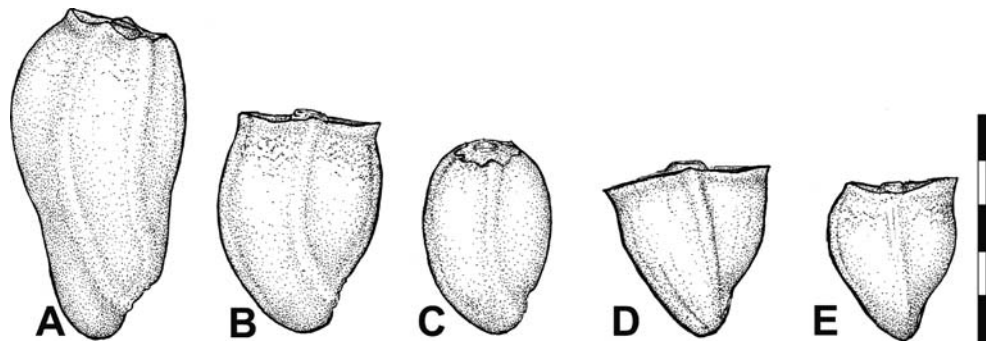


Fig. 1 Examples of archaeobotanical records of *Carthamus* cf. *tinctorius* from the early Bronze Age of Tell Karanovo: **a** fruit in two views, **b** charred specimen (*left*) compared to recent (*right*) fruit from reference collection. *Carthamus lanatus* from the early Neolithic of Tell Kapitan Dimitriev, **c** fruit in two views. Scale 1 mm

Fig. 2 Examples of the shape of typical modern specimens of **a** *Carthamus tinctorius*, **b** *C. persicus*, **c** *C. oxyacanthus*, **d** *C. lanatus*, **e** *C. dentatus*. Scale 5 mm



the state of research and the actual settlement patterns. However, generally a large number of sites with archaeobotanical data enable the recognition of patterns at a regional level. The large data sets available for this area as provided by the database have the potential to show general patterns and to separate out atypical data, but only further investigation can verify these patterns.

Results

The earliest archaeobotanical evidence of *Carthamus* sp. comes from the middle PPNB (c. 7500 B.C.) in Syria. In Europe, its first archaeobotanical finds are from the Neolithic from c. 5800 B.C. (Table 1, ESM 1).

Only from the early Bronze Age onwards (c. 3400 B.C.) does the genus occur more frequently and in larger numbers in Syria (Fig. 4a). The first secure identifications to the species level (*C. tinctorius*) are from this period (Table 1). The regional pattern of *Carthamus* in the Near East, which is related to the gradient of precipitation, deserves special attention. For the early Bronze Age, safflower was dominant in the area of the Levant and upper Mesopotamia between the modern 200 and 400 mm isohyets (Fig. 4a), while flax is mostly restricted to areas in the north and the Levantine coast, with higher modern mean annual precipitation (MAP).

The Bronze Age occurrence of safflower outside the Near East suggests that this plant was introduced into areas such as modern Hungary (Gyulai 1993), Serbia (Kroll 1990) and Bulgaria. The earliest safflower finds originate from the last third of the early Bronze Age in the eastern part of the Thracian plain, at Tell Karanovo at about 2800–2600 cal B.C., according to radiocarbon dates for Bulgarian prehistory of (Görsdorf and Bojadziev 1996). The plain has a natural geographical connection with the Mediterranean area through the river Maritza. The dry, hot summers in this area are advantageous for the cultivation of wheat and some Mediterranean crops. Special attention should be given to the finds of *C. cf. tinctorius* from a large early Bronze Age apse house at

Tell Karanovo. The state of preservation of the material, the high variability of *Carthamus tinctorius* fruits and the potential presence of *C. lanatus* (considered as growing naturally or as a weed in the area) do not allow a definite identification of the cultivated species. The highly fragmented finds of *Carthamus* fruits (ca. 28 specimens) were found in most cases stuck together with remains of Asteraceae inflorescences and other indeterminate charred material (Marinova 2004). The finds of remains of Asteraceae inflorescences together with the *Carthamus* fruits may be seen as evidence for the use of safflower as a dye-plant in the region, as discussed by Van Zeist and Waterbolk-Van Rooijen (1992) for the finds in northern Syria. On the other hand, some traditional techniques for oil extraction including crushing and low temperature heating of the safflower fruits (see Knowles 1967) can probably also produce residues similar to the observed remains in Tell Karanovo.

During the Iron Age and the Roman and Byzantine periods, most of the evidence of *Carthamus* comes from Egypt (Table 1, Fig. 3 and corresponding citations). An exception is finds of *Carthamus* from the 1st to 2nd centuries AD from Switzerland (Vandorpe 2006).

Discussion

In the discussion of the use of *Carthamus* in ancient times, multiple uses of crop plants are an important aspect. Use of both the dye and the oil has been described by Langethal in 1845 for central Europe (cited in Körber-Grohne 1987). In this case the flowers were cut out of the flower head, while the seeds were harvested later. Although there is no detailed description of safflower harvesting methods in ancient Near Eastern texts, multiple uses in antiquity should not be excluded. Diverse use of safflower in the past is supported by the fact that multifunctionality was a general principle in ancient societies, as for example the use of a stone artefact for different purposes in hunter-gatherer groups or the use of barley as a staple food, for beer brewing, or for straw for mudbrick production, as well

Table 1 Sites with *Carthamus* finds considered in this paper

No	Site name	Location	Identification	Number		Period	References
				Achenes	Total seeds/fruits		
Neolithic/Chalcolithic							
1	Abu Hureyra	Syria	<i>Carthamus</i> sp.	1	–	PPNB	Hillman et al. (1989)
2	Tell Aswad	Syria	<i>Carthamus</i> sp.	1	–	PPNB	Van Zeist and Bakker-Heeres (1982)
3	Wadi Jilat 7	Jordan	<i>Carthamus</i> sp.	6	–	PPNB	Colledge (2001)
4	Mylouthkia	Cyprus	<i>Carthamus</i> sp.	1	8,856	Early Chalcolithic	Colledge (2003a)
5	Tell Kapitan Dimitriev	Bulgaria	<i>Carthamus</i> cf. <i>lanatus</i>	2	742	Early Neolithic	Marinova (in press)
6	“La Marmotta”	Italy	<i>Carthamus lanatus</i>	325	18,000	Neolithic	Rottoli 2000–2001
7	Kumtepe	Turkey	<i>Carthamus</i> sp.	3	25,712	Chalcolithic	Riehl (1999a)
Bronze Age							
8	Emar	Syria	<i>Carthamus</i> sp.	1	20,164	Early Bronze Age	Riehl (1999b)
9	Hajji Ibrahim	Syria	<i>Carthamus tinctorius</i>	1	4,960	Early Bronze Age	Miller (1997)
10	Hirbet ez-Zeraqon	Jordan	<i>Carthamus</i> sp.	1	122,637	Early Bronze Age	Riehl (2004)
11	Qatna	Syria	<i>Carthamus tinctorius</i>	1	–	Early Bronze Age	Riehl (unpublished)
12	Tell al-Raqa'i	Syria	<i>Carthamus tinctorius</i>	14	27,708	Early Bronze Age	Van Zeist (1999/2000, 2001)
13	Tell al-Rawda	Syria	<i>Carthamus tinctorius</i>	29	7,617	Early Bronze Age	Herveux (2004)
14	Tell Atij	Syria	<i>Carthamus tinctorius</i>	8	8,174	Early Bronze Age	McCorriston (1995)
15	Tell Atij	Syria	cf. <i>Carthamus tenuis</i>	2	8,174	Early Bronze Age	McCorriston (1995)
16	Tell Bderi	Syria	<i>Carthamus tinctorius</i>	1	102,600	Early Bronze Age	Engel (1993)
17	Tell Hammam et-Turkman	Syria	<i>Carthamus</i> sp.	2	615	Early Bronze Age	Van Zeist et al. (1988)
18	Tell Selenahiye	Syria	<i>Carthamus tinctorius</i>	27	81,216	Early Bronze Age	Van Zeist and Bakker-Heeres (1985)
19	Tell Shiukh Fawqani	Syria	<i>Carthamus</i> sp.	12	22,548	Early Bronze Age	Pessin (2004)
20	Umm el-Marra	Syria	<i>Carthamus tinctorius</i>	10	3,770	Early Bronze Age	Miller (2000)
21	Tell Brak	Syria	<i>Carthamus tinctorius</i>	17	372984	Early to Middle Bronze Age	Charles (2001); Colledge (2003b)
22	Tell Brak	Syria	<i>Carthamus</i> sp.	47	138,060	Middle Bronze Age	Charles and Bogaard (2001); Colledge (2003b)
23	Tell Mozan	Syria	<i>Carthamus tinctorius</i>	1	11,118	Middle Bronze Age	Riehl (2000)
24	Umm el-Marra	Syria	<i>Carthamus tinctorius</i>	2	4,592	Middle Bronze Age	Miller (2000)
25	Tell Karanovo	Bulgaria	<i>Carthamus</i> cf. <i>tinctorius</i>	28	1,722	Early Bronze Age	Marinova (2004)
26	Feudvar	Serbia	<i>Carthamus tinctorius</i>	1	ca. 250,000	Middle Bronze Age	Kroll (1990, 1998)
27	Turkeve-Terehalom	Hungary	<i>Carthamus tinctorius</i>	1,245	37,989	Late Bronze Age	Gyulai (1993)
28	Ulu Burun	Turkey	<i>Carthamus lanatus</i>	+	–	Late Bronze Age	Haldane (1991a, b)
29	Hala Sultan Tekke	Cyprus	<i>Carthamus lanatus</i>	1	4,830	Late Bronze Age	Hjelmqvist (1979)

Table 1 continued

No	Site name	Location	Identification	Number		Period	References
				Achenes	Total seeds/fruits		
30	Tutankhamun tomb	Egypt	<i>Carthamus tinctorius</i>	+	–	Late Bronze Age	Germer (1989); Hepper (1990)
31	Rukeis	Jordan	<i>Carthamus</i> type	27	466	Bronze Age	Willcox (internet)
Iron Age and later							
32	Tell Shiukh Fawqani	Syria	<i>Carthamus</i> sp.	9	22,504	Early Iron Age	Pessin (2004)
33	Tell Shiukh Fawqani	Syria	<i>Carthamus</i> sp.	3	–	Late Iron Age	Pessin and Klesly (in press)
34	Larsa	Iraq	<i>Carthamus</i> sp.	26	3,414	Hellenistic period	Neef (1989b)
35	Fayum	Egypt	<i>Carthamus tinctorius</i>	–	–	Hellenistic/Roman period	Caton-Thompson and Gardener (1934)
36	Abi'or cave	Israel	<i>Carthamus nitidus</i>	1	828	Roman period	Kislev (1992)
37	Tell Hadidi	Syria	<i>Carthamus tinctorius</i>	1	1,278	Roman period	Van Zeist and Van Rooijen (1985)
38	Mons Claudianus	Egypt	<i>Carthamus tinctorius</i>	102	16,109	Roman period	Van der Veen (2001)
39	Mons Porphyrites	Egypt	<i>Carthamus tinctorius</i>	547	30,812	Roman period	Van der Veen and Tabinor (2007)
40	Berenike	Egypt	<i>Carthamus tinctorius</i>	+	–	Roman period	Cappers (2006)
41	Oedenburg/ Biesheim- Kunheim	Switzerland	<i>Carthamus tinctorius</i>	+	–	Roman period	Vandorpe (2005)
42	Kom el-Nana	Egypt	<i>Carthamus tinctorius</i>	451	29,969	Late Antique	Smith (2003)
43	Deyr al-Barsha	Egypt	<i>Carthamus tinctorius</i>	3	–	Late Antique	Marinova unpublished
44	Kaman-Kalehöyük	Turkey	<i>Carthamus</i> sp.	2	295,074	Ottoman period and Medieval	Nesbitt (1993, 1995); Fairbairn (2002, 2003, 2004); Kennedy (2000)

as the use of the grain as a cash crop in the Bronze Age Near East. Further evidence is the high range of variation in modern *Carthamus* (Dajue and Mündel 1996).

In the following, we discuss the archaeobotanical distribution evidence of the genus *Carthamus* as reflected by archaeobotanical and other sources of information and in relation to cultural developments.

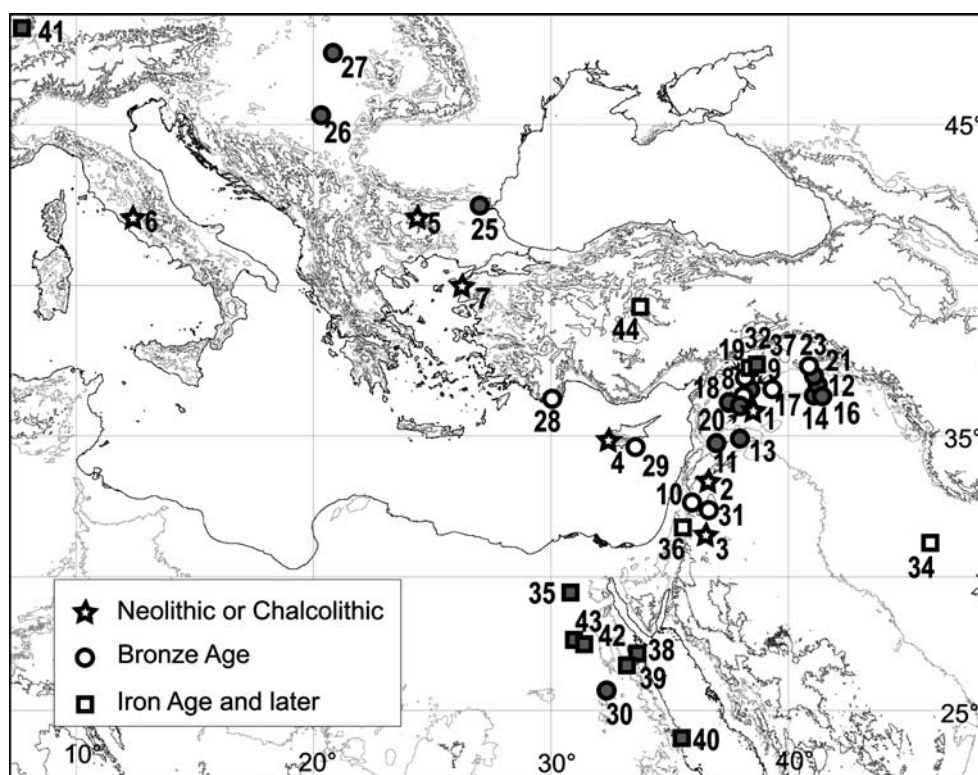
The use of *Carthamus* species: the archaeobotanical and written evidence

The Neolithic and Chalcolithic archaeobotanical finds of the genus suggest that the plant was an early crop in the study area. The numerous *C. lanatus* finds from La Marmotta, Italy (Table 1) are an indication of possible collection and use of its fruits.

Finds of *Carthamus* in Near Eastern Bronze Age and eastern European archaeological sites are usually interpreted

as being related to dyeing, because of widely known textual evidence of the second millennium B.C. from Egypt and Crete (cf. Zohary and Hopf 2000). In India, ancient texts document the use of two pigments from the plant, safflower yellow and safflower carmine, at least since the Vedic period (ca. 1500–600 B.C.; Rau 1970). Archaeological safflower found in Rajasthan dates to around 2000 B.C. (Pokharia 2008). During the Iron Age and the Roman period, safflower became more restricted in its distribution and was cultivated mainly in Egypt (Table 1). From this region and these periods there is clear evidence that the plant was cultivated for oil extraction in considerable amounts and that the seeds were traded widely (Sandy 1989). A Ptolemaic (325–30 B.C.) papyrus mentions safflower cultivation covering up to 18% of the land used for farming and that it was only outnumbered by wheat (Monson 2007). Körber-Grohne (1987) also suggested that the oil of *C. tinctorius* was part of the oil monopoly during this time.

Fig. 3 Location of the sites with *Carthamus* finds considered in the publication. The numbers of the sites are given in Table 1, references in ESM; sites with identifications of *Carthamus tinctorius* are marked in grey



This geographical restriction may be explained by the increased use of other oil crops such as flax, thus reducing demand for safflower. In the Levant, animal sources for red pigment became more and more important in the Roman and Byzantine periods (Koren 2005). In this connection it should be noted that the fewer finds of safflower in the Roman and later periods in the Near East could also reflect less archaeobotanical information compared to Neolithic to Bronze Age periods (see the database: <http://www.cuminum.de/archaeobotany>).

Besides textual information, biochemical methods can also be taken into consideration for investigating the use of *Carthamus* oils. Studies on balm used for mummification showed that unsaturated oils of botanical origin were in many cases the key ingredients. However, it is impossible to assign a precise plant origin to the identified fatty acids, owing to the degradation of the major unsaturated components (Buckley and Evershed 2001). This also holds for the fatty acid profile of safflower oil, which cannot be clearly differentiated, making the proof of its presence in pottery impossible (Buckley and Evershed 2001).

Archaeobotanical distribution patterns in the Near East

Many references concentrate on the value of safflower as a dye, and consider oil production to be a more recent development that was not of economic importance in the past (Zohary and Hopf 2000). The hope that the consideration of

the archaeological contexts of the safflower finds would help to clarify their use is in most cases not sound, for various reasons. While it is generally questionable whether conclusions drawn from classification of archaeobotanical remains according to archaeological contexts are meaningful, there is a considerable lack of context information in most archaeobotanical reports. For 14% of the Syrian finds no contextual details are available, 40% derive from sample contexts described as occupational deposits, 12% are from ashy layers and 8% from ovens, while the remaining 26% come from floors, pits and middens.

Bearing in mind the textual evidence and analysing archaeobotanical distribution of *Carthamus* in relation to other oil crops, this assumption should be reconsidered.

The distribution patterns of various oil plants in the Near East are similar for safflower and flax finds, particularly for the early Bronze Age (Fig. 4). This may be in some way related to their different ecological preferences. In the area where *C. tinctorius* is distributed, hardly any other oil crops are found, suggesting that it was indeed used as an oil plant. In contrast to flax, safflower is a crop well-adapted to arid conditions, with a strong tolerance of drought and salinity (Kalane et al. 1992; Quiroga et al. 2001; El Nakhlawy and El Fawal 1989). Increased salinity, which can cause a loss in yield of flax of up to 50%, has no effect on safflower. The salt tolerance of safflower is only exceeded by that of barley, which has an ancient distribution pattern in central Syria in the area between 200 and

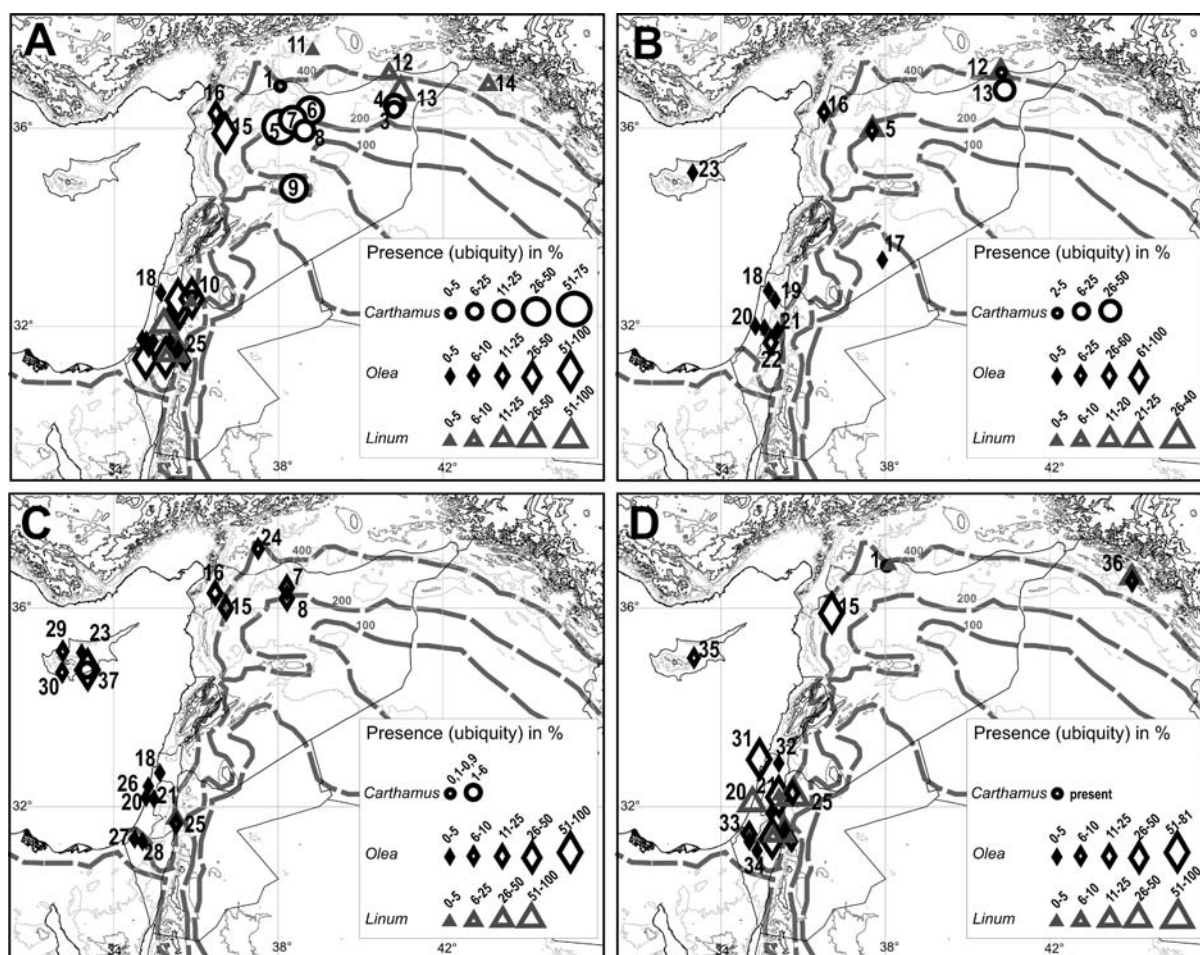


Fig. 4 Presence and distribution of *Carthamus*, *Olea* and *Linum* in the Levant and upper Mesopotamia during: **a** the early Bronze Age (c. 3400–2000 B.C.), **b** the Middle Bronze Age (c. 2000–1600 B.C.), **c** the late Bronze Age (c. 1600–1200 B.C.), and **d** the Iron Age (c. 1200–600 B.C.). Isohyets show modern MAP. 1 Tell Shiukh Fawqani, 2 Tell Hammam et-Turkman, 3 Tell Bderi, 4 Tell al-Raqa'i and Tell Atij, 5 Umm el-Marra, 6 Hajji Ibrahim and Tell es-Sweyhat, 7 Tell Selenkahiye, 8 Emar, 9 Tell al-Rawda, 10 Hirbet ez-Zeraqon,

11 Kurban Höyük, 12 Tell Mozan, 13 Tell Brak, 14 Tell Karrana, 15 Tell Afis, 16 Tell Atchana and Tell Kurdu, 17 Umbashi, 18 Tell Qashish and Tell Yoqneam, 19 Tell Taannach, 20 Tell Gerisa and Tell Qasile, 21 Tell Apeh, 22 City of David and Manahat, 23 Marki-Alonia, 24 Tilbeshar, 25 Deir' Alla, 26 Tell Michal, 27 Tell Sera, 28 Tell Halif, 29 Apliki, 30 Ayios Dhemetrios, 31 Tell Qiri, 32 'Afula, 33 Lachish, 34 Tell 'Ira, 35 Dhali Agridhi and Idalion, 36 Nimrud, 37 Hala Sultan Teke

300 mm of mean annual precipitation. The general sparseness of flax and olive in central Syria suggests that safflower was also used as an oil crop at least in this area.

The reduction of middle Bronze Age sites in northern Mesopotamia to the area above the modern 200 mm isohyets in relation to the 4,200 BP climatic event complicates the recognition of a clear distribution pattern of crops (Staubwasser and Weiss 2006; Riehl and Bryson 2007; Riehl et al. 2008; Riehl 2007). Single finds of *Carthamus* and *Linum* sp. in the upper Khabur area during the middle Bronze Age cannot prove the significant cultivation of both crop plants.

The “multipurpose” flax, which has been mainly reported for its use in linen production, seems to have been replaced in the market by wool during this period (Riehl 2008). During the following late Bronze Age and Iron Age, safflower is further reduced in the area of the Fertile Crescent,

suggesting that the main period of *Carthamus* cultivation in the Near East was indeed during the early Bronze Age.

To reduce the described changes in the transition from the early to the middle Bronze Age to a common denominator, increasing aridity in the area drove people to switch from low yielding crops such as safflower for dye and oil production, as well as from drought-intolerant crops like flax for linen and oil production to high yielding crops like olive and drought-independent animal resources like sheep and goat for wool and fat or *Murex* species for red dye (Riehl 2008).

Archaeobotanical distribution patterns of *Carthamus tinctorius* in eastern Europe and adjacent regions

The evidence of about four potentially oil-yielding species in late Bronze Age sites in northern Greece suggests an

increasing importance of oil production during this period. Jones and Valamoti (2005) propose that in areas where olive cannot be reliably grown, attempts were made to find a locally cultivable source of oil during the Bronze Age. The early Bronze Age cultivation of *Carthamus* in central and northern Syria may have been a similar attempt to select the most suitable oil crop for a specific environment.

In south-eastern Europe, *Carthamus* cultivation first appeared during the Bronze Age (Table 1). Although in the agronomic literature the Aegean region and eastern Europe are usually not included in the area of its ancient cultivation, the mention of the plant in Linear B texts from Crete (Sarpaki 2001) suggests that the extent of ancient cultivation areas of safflower (Hanelt 1961; Smith 1996) needs to be revised. During this period various crops had a potential use as an oil source in the south-eastern European settlements. Amongst these, the use of *Linum*, *Camelina sativa* (Kroll 1990; Riehl 1999; Marinova 2003) and *Lallemantia* (Jones and Valamoti 2005) as oil crops is very likely.

The occurrence of a crop adapted to arid areas, like *Carthamus*, in Bronze Age Europe may be a sign of far-reaching cultural and economic exchange. It coincides with the occurrence of similar crops that appear during the Bronze Age in the region. Long-distance contacts with communities to the east have been suggested, for example for *Lallemantia* (Jones and Valamoti 2005).

An interesting aspect of *Carthamus* distribution is its virtual absence from Turkey, which would have supposedly functioned as a bridge for the regional distribution of the crop between the Near East and eastern Europe.

Carthamus seeds were found at medieval and Ottoman Kaman Kalehöyük with two records (Kennedy 2000), as well as in the Aegean Troad at the Chalcolithic site of Kumtepe with only three finds (Riehl 1999). Besides the relatively low density of excavated archaeological sites in Turkey, the lack of safflower fruits in this region raises questions about how safflower itself, or the knowledge of its use, was distributed. Another possible explanation of this absence could be of economic character, for if safflower was traded by sea there would be no need to go through Anatolia. Overall, the lack of safflower in Turkey suggests an exclusive importance of this plant in the Mediterranean region.

Conclusions

The archaeobotanical record of *Carthamus* dates back to the PPNB (c. 8800–6500 B.C.). The occurrence of the cultivated species in large numbers in central Syria as early as 3000 B.C. and its generally later appearance in adjacent regions of the Near East including northwest India suggest the diffusion of *Carthamus tinctorius* out of central Syria

into adjacent regions. The distribution area of the early cultivated species corresponds to that of wild *C. persicus*.

The occurrence of *C. tinctorius* outside its original area of cultivation in south-eastern Europe as early as 2800–2600 cal B.C. reflects the wide-reaching cultural contacts and interactions during the Bronze Age between the eastern Mediterranean and adjacent regions. The regional difference in the presence of either flax or safflower at Near Eastern early Bronze Age sites supports the idea of agricultural provinces, which seem to be related to environmental conditions such as available soil moisture and suggest the use of safflower during the early Bronze Age not only as a dye but also as an oil crop.

Acknowledgments The database of Near Eastern archaeobotanical finds was authoritatively financed by the German Research Council to which we owe gratitude. We thank M. Van der Veen and anonymous referees who essentially improved the paper. We are grateful to H. E. Wright for improving the English of the text.

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